Case:17-03283-LTS Doc#:5688 Filed:03/14/19 Entered:03/14/19 15:35:36 Desc: Main SRF 31030 Document Page 1 of 2 \*THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE APRIL 16, 2019\*

## UNITED STATES DISTRICT COURT FOR THE DISTRICT OF PUERTO RICO

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In re:	:		AEEE	MAR	
	:		ご当本	20	No.
THE FINANCIAL OVERSIGHT AND	: P	ROMESA	SS SS	-	
MANAGEMENT BOARD FOR PUERTO RICO,	; T	itle III	<b>*</b> -19	-0	So
	:		735	_Han	1.
as representative of	ht: gg C	ase No. 17-BK	-3283 (LT	S)?	[7]
	:		1	t	$\Box$
THE COMMONWEALTH OF PUERTO RICO et al.,	()	(Jointly Administered)		10	
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Debtors.	:				
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## NOTICE OF PARTICIPATION IN OMNIBUS OBJECTION TO CLAIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN COMMONWEALTH GENERAL OBLIGATION BONDS

This Notice of Participation must be served and filed no later than April 16, 2019 in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Objectors that it intends to participate in the litigation of the Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds, dated January 14, 2019 [Docket No. 4784] (the "Objection"), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the "Challenged GO Bonds") are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

Participant Name and Contact Information	Counsel Contact Information (if any)
ML HAN dley Participant Name	Firm Name (if applicable)
MC HANdler and mine	astenesians for facultapund Wing Nestino
Contact Person (if Participant is not an individual)  LEE handley 3277 AT AOC  Email Address  Con	Contact Person
Email Address . Com	Email Address
s District vo. 1 für Mr. District viller vo. Ein 175. und Sanchuser, Phi-909 Ca-178.	mission desired in terms of the property of the second of

Address line 1  DO Box 4/2  Address line 2  STUART FLA 34795  City, State Zip Code  US A  Country	Address line 1  LO39 GAP Apr 289  Address line 2  WINTER HAVEN FLA 33889  City, State Zip Code  USA  Country
2. Participant advises that it (choose <u>one</u> of the follow	ing by marking "X" in the appropriate space):
intends to <u>support</u> the relief requested believes the Court should find that the Chal  intends to <u>oppose</u> the relief requested believes that the Court should find the Co	lenged GO Bonds are <u>invalid</u> ); or ted in the Objection (i.e., Participant
3. If Participant is not a holder of a Challenged GO Bo sign. If Participant is a holder of one or more Chall the following paragraphs (a) and (b) to the best of P	enged GO Bonds, Participant must respond to
(a) Provide the CUSIP Numbers of all Chall Cusip # 745/4LB63	<del>-</del>
(b) Did Participant purchase any of its Chall secondary market? YES of NO (please	lenged GO Bonds in whole or in part on the circle one).
By: Mffaclly Signature ML HAWCLLEY  Print Name	
Title (if Participant is not an Individual)	
MALCh 11 2019	
Date	

Instructions for Serving and Filing Notice of Participation: This Notice of Participation must be (i) served by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) filed electronically with the District Court pursuant to its Electronic Case Filing procedures. If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.